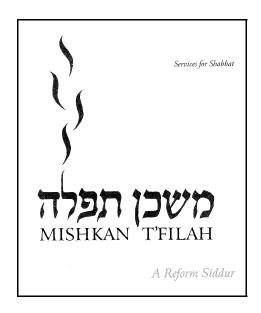
Name\_\_\_\_

# Temple Rodef Shalom B'nai Mitzvah Program



Saturday Mincha B'nai Mitzvah Prayerbook

# Mincha Prayer Packet





Revised: July, 2023

Gevurot K'dushah Atah Echad Kad'sheinu R'tzei Modim

Student A begins at Rabbi's Podium after Cantor has congregation rise.

> **SLOW LOUD CLEAR**

Say: "We continue with the T'filah, on page 226. Please join me as we chant the prayers on the next 2 pages together."

**אַדּנִי**, שְׁפָתֵי תּפְתָּח, וּפִי יַגִּיד תְּהּלְתֶּךְ.

Adonai, open up my lips, that my mouth may declare Your praise



Adonai Sefatai
Avot
Gevurot
K'dushah
Atah Echad
Kad'sheinu
R'tzei
CD TRACKS Modim

bow bend knees

- ון אַתָּה, יִיָ אֵלהֵינוּ וֵאלהֵי אֲבוֹתֵינוּ וָאמוֹתֵינוּ, 1
  - , אֱלהֵי אַבְרָהָם, אֱלהֵי יִצְחָק וֵאלהֵי יַעֲקב,
- 3 אֱלֹהֵי שָּׁרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל וֵאלֹהֵי לֵאָה.
  - ָם הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן, 4
    - 5 גומל חַסָּדִים טובים, וקונה הַכּל,
      - , וְזוֹכֵר חַסְדֵי אָבוֹת וְאִמְּהוֹת,
        - 7 וּמֵבִיא גָּאֻלָּה לְבָנֵי בְנֵיהֶם
          - 8 לְמַעַן שְׁמוֹ בְּאַהֲבָּה.
          - . מֱלֶדְ עוֹזֵר וּמוֹשִׁיעַ וּמָגַן.

bow bend knees

- 10 בַּרוּךְ אַתַּה, יַיַ,
- 11 מַגָן אַבָּרַהַם וְעֵזְרַת שַׂרַה.

Say: "We continue in responsive prayer on page 229."

# OUR FATHERS AND MOTHERS PRAYED,

each through their own experience of God,

each through their own visions which we have come to share.

Abraham with the fervor of justice, pleaded the cause of cities.

Sarah, in the pain of waiting, dared to hope for new life.

Isaac, meditating alone in the field, lifted his eyes to find love. Rebecca asked for the ability to discern God's call.

Jacob climbed the rungs of his night into heaven, seeking destiny.

Leah dreamed of love; and Rachel sought harmony.

We, as they, seek God's presence.

R'tzei Modim

#### STUDENT B: Gevurot

Say: "We continue together on page 230 with Gevurot."

- גבור לעולם, אַדנָי, 1 **אַתָּה** גבור לעולם
  - 2 מְחַיֵּה הַכֹּל אַתָּה,
    - . רַב לְהוֹשֵׁיעַ.
- שַּׁיב הָרְוּחַ וּמוֹרְיד הַגָּשֵׁם. שׁיב הָרְוּחַ וּמוֹרְיד הַגָּשֵׁם.
  - . מוֹרֵיד הַטַּל. summer\* 5
    - 6 מְכַלְבֵּל חַיִּים בְּחֱסֶד,
  - 7 מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים,
- 8 סומד נוּפָלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים,
  - 9 וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר.
  - 10 מִי כָמְוֹדְ בַּעַל גְבוּרוֹת וּמִי דְּוֹמֶה לָדְ,
    - 11 מֱלֶדְ מֵמִית וּמְחַיֵּה וּמַצְמְיחַ יִשוּעָה.
      - 12 וְנֵאֱמֶן אַתָּה לְהַחֵיות הַכּל.
  - no bowing 13 בָּרוּך אַתַּה, יִיָּ, מִחַיֵּה הַכּל.

Say: "We continue responsively on the next page."



(Do not read aloud.) *Translation of Gevurot:* You are forever mighty, Adonai; You give life to all. *Winter [Simchat Torah to Pesach]:* You cause the wind to shift and the rain to fall.) *Summer [Pesach to Simchat Torah]:* You rain dew upon us.

You sustain life through love, giving life to all through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all? Blessed are You, Adonai, who gives life to all.

Adonai Sefatai Avot <u>Gevurot</u> K'dushah Atah Echad Kad'sheinu R'tzei Modim

### STUDENT B

Your might, O God is everlasting; help us to use our strength for good and not evil.

You are the Source of life and blessing; help us to choose life for ourselves and our children.

You are the support of the falling; help us to lift up the fallen.

You are the author of freedom; help us to free the captive.

You are our hope in death as in life; help us to keep faith with those who sleep in the dust.

Your might, O God, is everlasting; help us to use our strength for good.

For blessing and not for curse, for life and not death, for abundance, not want.

Say: "We continue with the Kedusha on page 232."

# Cantor sings K'dushah:

**נְקַדֵּשׁ** אֶת שִׁמְדְּ בָּעוֹלָם, כְּשֵׁם שֶׁמֵּקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם, כַּכָּתוּב עַל יַד נְבִיאֶדְ, וְקָרָא זֶה אֶל זֶה וְאָמֵר:

קָדוֹשׁ קָדוֹשׁ יָיָ צְבָאוֹת, מְלֹא כָל הָאֶרֶץ כְּבוֹדוֹ.

אַדִּיר אַדִּירֶנוּ, יְיָ אֲדֹנֵינוּ, מָה־אַדִּיר שִׁמְדָּ בְּכָּל־הָאֶרֶץיִ

בָּרוּךְ כִּבוֹד יִיָ מִמְקוֹמוֹ:

אֶחָד הוּא אֱלֹהֵינוּ, הוּא אָבְינוּ, הוּא מַלְפֵנוּ, הוּא מוֹשִׁיעֵנוּ, וְהוּא יַשְׁמִיעֵנוּ בְּרַחֲמָיו לְעֵינֵי כָּל־חָי: אֲנִי יְיָ אֱלֹהֵיכֶם.

יִמְלֹדְ יְיָ לְעוֹלָם, אֱלֹהַיִדְ צִיּוֹן לְדר וָדר, הַלְלוּיָה.

לְדוֹר וָדוֹר נַגִּיד גַּדְלֶךְ וּלְנֵצַח נְצָחִים קְדָשְׁתְךּ נַקְדִּישׁ, וְשִׁבְחַדּ אֱלֹהֵינוּ מִפְּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מֶלֶךְ גָּדוֹל וְקַדוֹשׁ אֶתָּה. בָּרוּךְ אַתָּה יָיָ, הָאֵל הַקָּדוֹשׁ.

## STUDENT A: K'dushah Blessing

TO ALL GENERATIONS we will declare Your greatness, and for all eternity proclaim Your holiness. Your praise, O God, shall never depart from our lips. Blessed are You, Adonai, the Holy God.

עָרוד אַתָּה יִיָ, הָאֵל הַקַּדוש. (Student Reads) 1

Say: "Please be seated." (Pause)

"Our service continues on page 234."

#### STUDENT A: Atah Echad

- ַן אַרָד וִשְׁמִדּ אֵחָד, וּמִי כִּעַמִּדּ יִשְׂרָאֵל, וּמִי כִּעַמִּדּ יִשְׂרָאֵל,
- גוֹי אֶחָד בָּאָרֵץ, תִּפְאַרֶת גַּדָלָה וַעֲטֶרֵת יְשׁוּעָה, 2
  - ז יום מְנוּחָה וּקְדֻשָּׁה לְעַמְּךּ נָתַתָּ.
  - 4 אַבְרָהָם וְשָׂרָה יַגְילוּ, יִצְחָק וְרַבְקָה יְרַנֵּנוּ,
    - . יַעַקב וְרָחֵל וְלַאָה וּבְנֵיהֶם יָנוּחוּ.
  - קנוּחַת אַהַבָּה וּנְדָבָה, מְנוּחַת אֵמֶת וֶאֱמוּנָה, מְנוּחַת אַבָּה וּנְדָבָה, מְנוּחַת אַבֶּה וּנְדָבָה,
    - 7 מְנוּחַת שָׁלוֹם וְשַׁלְוָה וְהַשְּׁקֵט וָבֶטַח,
      - 8 מנוּחָה שָׁלַמָה שָׁאַתָּה רוֹצֵה בָּה.
        - 9 יַּכֵּירוּ בָנֵיךּ וְיֵדְעוּ
        - 10 כִּי מֵאִתְּדְּ הִיא מְנוּחָתָם,
      - 11 ועל מנוּחַתַם יַקדִישׁוּ אֵת שָׁמֵדָ.

You are one and Your name is one, and there is none like Your people Israel, a people unique on earth. A garland of glory have You given us, a crown of salvation, a day of rest and holiness. Abraham and Sarah rejoiced in it, Isaac and Rebecca sang, Jacob and Rachel and Leah and their children were refreshed by its rest. A rest of love freely given, a rest of truth and faithfulness, a rest of peace and serenity, tranquility and security, a perfect rest which You so desire. May Your children come to know that this sacred rest links them to You, and through their rest they sanctify Your name.

Modim

#### STUDENT B: Kad'sheinu

- ו **אַלהֵינו** וַאלהֵי אַבוֹתֵינו וְאִמּוֹתֵינוּ,
  - בְבְּתְנוּתְנוּ. רְצֵה בִמְנוּחָתֵנוּ.
  - ז קַּדְשֵׁנוּ בְּמִצְוֹתֶיךּ
  - ַלְקַלֶנוּ בְּתוֹרָתֶּךְ,
    - ַ שַּׂבְּעֵנוּ מִטוּבֶדְ,
    - ָןשַׂמְּחֵנוּ בִּישׁוּעָתֶּךּ,
  - קטַהַר לִבֵּנוּ לְעְבְדְּדָּ בָּאֱמֶת, 7
    - ן הַנְחִילֵנוּ, יְיָ אֱלֹהֵינוּ,
  - קּאַהְבָּה וּבְרָצוֹן שַׁבַּת קְּדְשֶׁךְ 9
  - 10 וְיָנְוּחוּ בָה יִשְׂרָאֵל, מְקַדְּשֵׁי שְׁמֶדְּ.
    - 11 בָּרוּדְ אַתָּה, יִיָ, מִקַדֵּשׁ הַשַּׁבַּת.

Say: "Please join me responsively on page 235."

For the good in us which calls us to a better life, we give thanks.

For the strength to improve the world with our hearts and hands, we give praise.

For the peace in us which leads us to work for peace, we are grateful.

For the gift of Shabbat which renews us for life, we offer blessing.

Say: "Page 236"

- ן **רְצֵה**, יְיָ אֱלֹהֵינוּ, בְּעַמְּךּ ישְׁרָאֵל,
  - וּתְפִּלָתָם בְּאַהֲבָה תְקַבֵּל,
- 3 וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ.
  - 4 אֵל קָרוֹב לְכָל-קֹרְאָיו,
  - 5 פְּנֵה אֶל עֲבָדֶידְ וְחָנֵנוּ.
    - 6 שפוד רוחד עלינו.

Adonai our God, may we, Your people Israel, be worthy in our deeds and our prayer.
Wherever we live, wherever we see You -- in this land, in Zion restored, in all lands -- You are our God, whom alone we serve in reverence.

- 7 בָּרוּדְ אַתָּה יְיָ,
- . שאותָדְּ לְבַדְּדְ בְּיִרְאָה נַעֲבד.

Student A returns to seat.

Adonai Sefatai Avot Gevurot K'dushah Atah Echad Kad'sheinu R'tzei <u>Modim</u>

Say: "Page 238"

- ו**לודים** אַנַחַנוּ לָדְּ,
- עַאַתָּה הוּא, יְיָ אֱלֹהֵינוּ 2
- , ואלהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ,
  - 4 לְעוֹלָם וָעֶד.
  - 5 צור חַצֵּינוּ, מָגֵן יִשְׁעֵנוּ,
  - 6 אַתָּה הוּא לְדוֹר וָדוֹר.

For the gift of our souls, for the promise of our lives, for all we are and all we might yet become, for the creative seeds sown within our minds, whose nurturing can yield a grand harvest; for all these gifts, we thank you, O God, and pray that we prove ourselves worthy.

# "together"

May our lives be ripe with the fruit of compassion, sweetly sustaining those in need.

May we use our gifts wisely and with love, true messengers of blessing to the world.

- 7 בָּרוּךְ אַתָּה, יִיָּ,
- 8 הַטוֹב שִׁמְדּ וּלְדּ נָאֶה לְהוֹדוֹת.

Student B returns to seat.