Temple Rodef Shalom B’nai Mitzvah Program

Service for Shabbat

MISHKAN T’FILAH
A Reform Siddur

Saturday Morning Bar/Bat Mitzvah Prayerbook

Morning Prayer Packet

B

Temple Rodef Shalom

Revised: January, 2015
Adonai Sefatai Tiftach

Student B begins after Cantor sings Mi Chamocha and the congregation rises.

SLOW
LOUD
CLEAR

Say: “We continue with the T’filah, on page 205. Please join me as we chant the prayers on the next 3 pages together.”

Adonai, open up my lips,
that my mouth may declare Your praise.
SOURCE OF ALL BEING, we turn to you as did our people in ancient days. They beheld You in the heavens, they felt You in their hearts, they sought You in their lives. Their quest is ours.

Say: “Together”

Help us to see the wonder of being. Give us the courage to search for truth. Teach us the path to a better life. So shall we, by our lives and our labors, bring nearer the world we envision, one of justice, freedom and peace.

Say: “We continue together on the next page with Gevurot.”

(Do not read aloud.) Translation of Avot: Blessed are You, Adonai our God, God of our fathers and mothers, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebecca, God of Rachel, and God of Leah, the great, mighty and awesome God, transcendent God who bestows lovingkindness, creates everything out of love, remembers the love of our fathers and mothers, and brings redemption to their children’s children for the sake of the Divine Name. Sovereign, Deliverer, Helper and Shield, Blessed are You, Adonai, Sarah’s Helper, Abraham’s shield.
Say: “We continue with the Kedusha on page 208.”

(Do not read aloud.) Translation of Gevurot: You are forever mighty, Adonai; You give life to all.
Winter [*Simchat Torah to Pesach]: You cause the wind to shift and the rain to fall.
Summer [*Pesach to Simchat Torah]: You rain dew upon us.
You sustain life through love, giving life to all through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all? Blessed are You, Adonai, who gives life to all.
(Blessing to Conclude K'dusha, See Below)

Cantor sings K'dushah:

כַּלָּתָה את שֵׁם בִּרְאוֹת, כַּלָּתָה לְמַעְרָיה יָדְקֵר הָזֹאת כְּהֵנַת פֶּרֶס,
פִּקְלוּת עַל בֶּן בֵּיתָךְ, יַעֲשֵׂךְוּ לְךָ חַג פִּקְלוּת
כָּלָתָה קָדוֹשׁ קָדוֹשׁ וַעַבְדֵּךְ, מִלָּה כָּל הָאָרֶץ בְּבוֹדֵד
אֲדֹנֵי אֲדֹנֵי, אֲדֹנֵי מָה אֲדֹנֵי שָׁמֵאָה בְּבוֹדֵד
ברוך כבוד יָמִקוֹם;
אתֶדָה הָאָדָמִים, ואתֶדָה אֲבֵיכֶם, ואתֶדָה מִלָּה, ואתֶדָה מְנוֹשֵׂה
וַהֲזָה יְשֵׁמוּת בָּרָכְתֶּם לְשֵׁמֶן כְּלָה—יִנְּעֵם בָּאֲדָמִים.

מלכת יָנְעוּתָו, מלכת יָנוּר, מלכת יָלוּלָה.
לַדָּוְדֵד נְנוֹרָה וְגֵרְלָה וְלִיַּהַת בֵּיתֵיהֶם קָדוֹשָׁת בְּכוּרָה, וָשַׁבֵּחַ אֲדֹנָיתָה מִפְּרוּפִי
לָא יְמַשֵּׁי לְיוֹלוּל וּרְדָה, כִּי אֵלָה מַלְכִּי נְגוּל וּפְדוּת אֲדֹנָיתָה.
ברוך אתה נָא, נָא הַקְּדוֹשׁ.

Student B Continues:

Say: “Page 210.”

TO ALL GENERATIONS we will make known Your greatness, and to all eternity proclaim Your holiness. Your praise, O God, shall never depart from our lips. Blessed are You, Adonai, the Holy God.

ברוך אתה נָא, נָא הַקְּדוֹשׁ.

Say: “Please be seated.” (Pause)

“We continue with the singing of Yismechu on page 211.”

Cantor sings Yism'chu:

יִשְׂמָחֵה בְּמֶלכָּתָה שָׁמוֹר, שָׁמַר יָדוֹ קָוֹרָה, עַמָּה מַקְדוֹשָׁת שָׁבוּע, שָׁבוּע וְיָדוֹ עָבְדִיתָה מַעְרָא, עַמָּה מַקְדוֹשָׁת שָׁבוּע, שָׁבוּע וְיָדוֹ עָבְדִיתָה מַעְרָא, עַמָּה מַקְדוֹשָׁת שָׁבוּע, שָׁבוּע וְיָדוֹ עָבְדִיתָה מַעְרָא, עַמָּה מַקְדוֹשָׁת שָׁבוּע, שָׁבוּع וְיָדוֹ עָבְדִיתָה מַעְרָא, עַמָּה מַקְדוֹשָׁת שָׁבוּע, שָׁבוּע וְיָדוֹ עָבְדִיתָה מַעְרָא, עַמָּה מַקְדוֹשָׁת שָׁבוּע, שָׁבוּע וְיָדוֹ עָבְדִיתָה מַעְרָא, עַמָּה מַקְדוֹשָׁת שָׁבוּע, שָׁבוּע וְיָדוֹ עָבְדִיתָה מַעְרָא.
Student B Continues:

THOSE WHO KEEP Shabbat by calling it a delight will rejoice in Your realm. The people that hallows Shabbat will delight in Your goodness. For, being pleased with the Seventh Day, You hallowed it as the most precious of days, drawing our attention to the work of Creation.

Say: “Please join me in singing Kad’sheinu:”

אלהים אשר אלהי אבותינו 엄포.bit
רצע במנחה ון קדושתיכם ומי הלכות בחרתך, שבעוןศาล חמה בשיעתך,
שערי לעון לעבו אשמה,
וה產יליה, מי אלהים, אבותיך וברך שבט קדשך
ונאיהב ביה ישראל, מקדשים שמה.
ברוך אתה, ממקדשים שבת.

(Do not read aloud.) Translation of Kadsheinu: Our God and God of our ancestors, be pleased with our rest. Sanctify us with Your mitzvot, and grant us a share in Your Torah. Satisfy us with Your goodness and gladden us with Your salvation. Purify our hearts to serve You in truth. In Your gracious love, Adonai our God, grant us Your holy Shabbat as a heritage. May Israel who sanctifies Your Name rest on Shabbat. Blessed are You, Adonai, who sanctifies Shabbat.

Student B returns to seat.