

OFFICE USE ONLY!

ID# \_

# **Membership Application**

Welcome! We are very pleased that you have chosen to become a member of Temple Rodef Shalom, a *Kehilla Kedosha*, sacred community. Completing this application will help us get to know you and your household.

## INDIVIDUAL INFORMATION – ADULT #1

## FAMILY INFORMATION – ADULT # 2

□ <sub>Mr.</sub> □ <sub>Mrs.</sub> □ <sub>Ms.</sub> □ <sub>Dr.</sub> □ <sub>Other</sub>	Mr. □ Mrs. □ Ms. □ Dr. □ Other
First Name	First Name
(Nickname)	(Nickname)
Last Name	Last Name
Birthdate (mm/dd/yyyy)//	Birthdate (mm/dd/yyyy)//
Adult #1 Email	Adult # 2 Email
Adult #1 Cell Phone Jewish Non-Jewish	□ <sub>Jewish</sub> □ <sub>Non-Jewish</sub>
• * * * * * * * * * * * * * * * * * * *	
Engaged Wedding Date	Separated Partnered
HOME INFORMATION	
Street Address	
City State	Zip
Home Phone	-
SEASONAL ADDRESS INFORMATION (Please send	nd mail to this address (day/month) from/ to to)
Street Address	City State Zip
BUSINESS INFORMATION — ADULT # 1	<b>BUSINESS INFORMATION — ADULT # 2</b>
Position/Title	Position/Title
Employer	Employer
Street Address	Street Address
City State Zip	City State Zip
Phone	Phono
	Phone

2100 Westmoreland Street 
Falls Church, Virginia 22043 
Phone 703-532-2217
Fax 703-536-0754 
www.templerodefshalom.org



	lemp	le ŀ	lod	et	Sh	alon	n
--	------	------	-----	----	----	------	---

HILDREN					
Name E	Birthdate	Gender G	Grade School	Hebrew Name	Email Address
ELATIVES (Plea	ise list relati	ve or friends wh	no are affiliated wit	h Temple Rodef Shalon	1)
Name		/ Relationship		Name	//
		/			/
Name		Relationship		Name	Relationship
lame of Congrega	tion				
Name of Congregation	tion				
lame of Congrega	tion	, State)	,	Did you resig	
lame of Congrega	tion	, State) nily members: s	,		n as a member in good standing?
Jame of Congregat Location of Congrest AHRZEIT (for im	tion	, State) nily members: s Relationsh	spouses, parents, nip/Adult # 1 or 2	Did you resig siblings, and children) Date of Death	n as a member in good standing? Please choose a Secular (S) or Jewish (J) Calendar Date
Jame of Congregat Location of Congrest AHRZEIT (for im	tion	, State) nily members: s Relationsh	spouses, parents, nip/Adult # 1 or 2	Did you resig siblings, and children) Date of Death //	n as a member in good standing? Please choose a Secular (S) or Jewish (J) Calendar Date
Jame of Congregat Location of Congrest AHRZEIT (for im	tion	, State) nily members: s Relationsh	spouses, parents, hip/Adult # 1 or 2	Did you resig siblings, and children) Date of Death //	n as a member in good standing? Please choose a Secular (S) or Jewish (J) Calendar Date
lame of Congregation of Congregation of Congrest (AHRZEIT (for im Name	tion gation (City nmediate far	, State) nily members: s Relationsh 	spouses, parents, nip/Adult # 1 or 2	Did you resig siblings, and children) Date of Death //	n as a member in good standing? Please choose a Secular (S) or Jewish (J) Calendar Date
Vame of Congregation of Congregation of Congress (AHRZEIT (for im Name	tion gation (City nmediate far	, State) nily members: s Relationsh 	spouses, parents, nip/Adult # 1 or 2	Did you resig siblings, and children) Date of Death // //	n as a member in good standing? Please choose a Secular (S) or Jewish (J) Calendar Date
Vame of Congregation of Congregation of Congress (AHRZEIT (for immediate the second se	tion gation (City nmediate far	, State) nily members: s Relationsh 	spouses, parents, hip/Adult # 1 or 2	Did you resig siblings, and children) Date of Death // //	n as a member in good standing? Please choose a Secular (S) or Jewish (J) Calendar Date
Vame of Congregation of Congregation of Congress (AHRZEIT (for immediate the second se	tion gation (City nmediate far	, State) nily members: s Relationsh 	,,,,,,,	Did you resig siblings, and children) Date of Death // //	n as a member in good standing? Please choose a Secular (S) or Jewish (J) Calendar Date
Aame of Congregation of Congress (AHRZEIT (for im Name	tion gation (City nmediate far	, State) nily members: s Relationsh 	spouses, parents, nip/Adult # 1 or 2	Did you resig siblings, and children) Date of Death // // //	n as a member in good standing? Please choose a Secular (S) or Jewish (J) Calendar Date
Vame of Congregation of Congress (AHRZEIT (for im Name	tion gation (City nmediate far	, State) nily members: s Relationsh 	,,, _	Did you resig siblings, and children) Date of Death // /_/ /_/ /_/ /_/ //	n as a member in good standing? Please choose a Secular (S) or Jewish (J) Calendar Date
Vame of Congregation of Congress (AHRZEIT (for im Name	tion gation (City nmediate far	, State) nily members: s Relationsh 	,,, _	Did you resig siblings, and children) Date of Death // // //	n as a member in good standing? Please choose a Secular (S) or Jewish (J) Calendar Date
Vame of Congregation of Congress (AHRZEIT (for im Name	tion gation (City nmediate far	, State) mily members: s Relationsh 	,,	Did you resig siblings, and children) Date of Death // // // //	



#### YOUR MEMBERSHIP COMMITMENT

"And everyone who excelled in ability and everyone whose spirit was moved came, bringing...an offering for the work of the Tent of Meeting...." Exodus 35:21

Upon submission of your application for Temple membership, you enter into a covenant with the family of Temple Rodef Shalom. As a Temple member, we hope you will...

- share the responsibility of building a kehilla kedosha, a sacred community;
- embrace and uphold the ethics and teachings of progressive Judaism;
- help us renew and rebuild a broken world;
- educate and empower the next generation;
- sustain Temple Rodef Shalom with a financial contribution.

There are so many wonderful things about Temple Rodef Shalom: an amazing team of rabbis and cantors who provide spiritual and pastoral services every single day of the year; a professional staff who produce educational programs and classes for adults and children, social action projects, cultural events, and youth activities and who also manage our large and beautiful facility; highly regarded Nursery and Religious Schools; a Summer Camp full of energy and *ruach*; and a congregation ready to welcome all.

Your Annual Membership Commitment and Facility Maintenance Fund contribution make all of this possible, help secure the future of this thriving and sacred place, and enable Temple Rodef Shalom to keep doing good and important work in the world.

Temple Rodef Shalom does not employ the model of fixed dues for Temple membership. Instead, the Temple's financial needs are met through annual membership donations based on the idea of "fair share."

**Fair Share:** We ask each individual or family to calculate their "fair share" annually according to a percentage (2%) of each household's gross annual income (from all sources, e.g., wages, dividends, retirement income, etc.). Each household then shoulders their "fair share" of maintaining our community.

**Facility Maintenance Fund:** The Facility Maintenance Fund for facility upkeep and related contingencies is a 10-year pledge payable at \$500 per year for dual-adult households (for a total of \$5,000) and at \$200 per year for single-adult households (for a total of \$2,000).

This plan works only if we are honest with ourselves and with one another. The Temple does not ask for income tax returns or other forms of income verification. The Temple does ask that you do your best, that you are as generous as possible, and that you keep your commitment, re-evaluating annually as your income changes.

No one is ever excluded from Temple membership due to financial constraints. Yet all are expected to participate in supporting the community. If your income from all sources is below \$50,000 or you are under the age of 30, please contact the Director of Membership Engagement.



#### YOUR MEMBERSHIP COMMITMENT continued

I/We hereby apply for membership in the *kehilla kedosha* of Temple Rodef Shalom. I/We agree to abide by its Constitution and By-Laws and such regulations as authorized by the Board of Directors now in effect and those hereafter adopted for the conduct and support of the Congregation.

Estimated Gross Annual Income (from all sources)	2% of Gross Annual Income	
Less than \$50,000 or under age 30	Please contact Director of Membership Engagement.	
\$50,000 - \$100,000	\$1,000 - \$2,000	
\$100,000 - \$150,000	\$2,000 - \$3,000	
\$150,000 - \$200,000	\$3,000 - \$4,000	
\$200,000 - \$250,000	\$4,000 - \$5,000	
\$250,000 - \$300,000	\$5,000 - \$6,000	
\$350,000 - \$400,000	\$6,000 - \$8,000	
\$400,000 - \$500,000	\$8,000 - \$10,000	
\$500,000+	\$10,000+	

## Membership Commitment Guidelines

I/We acknowledge our responsibility for sustaining our kehilla kedosha by setting an annual membership commitment of

I/We also agree to contribute to the Facility Maintenance Fund (FMF) for facility upkeep (capped at \$5,000) and related contingencies at \$500 per year for a dual-adult households or \$200 per year for single-adult households (capped at \$2,000) for 10 years.

Enclosed with our application is our first quarter's contribution:

\$\_\_\_\_\_

+		

= 1/4 annual membership commitment

\$\_\_\_\_\_\_ = ¼ annual FMF contribution (\$125 for dual-adult households; \$50 for single adult households)

= \$\_\_\_\_\_

= 1/4 annual contribution

Please sign below:

Signature		Please print your name.	Date
Signature		Please print your name.	Date
	Member of	NON FOR REFORM JUDAISM	

2100 Westmoreland Street 
Falls Church, Virginia 22043 
Phone 703-532-2217
Fax 703-536-0754 
www.templerodefshalom.org
Page 4
Page 4

<sup>\$</sup>\_\_\_\_