

Hannah: "We continue with <sup>the</sup> chanting of *Festival Morning*

Yotzeir or on the next page."

BARUCH atah, Adonai  
 Eloheinu, Melech haolam,  
 yotzeir or uvorei choshech,  
 oseh shalom uvorei et hakol.  
 Hamei-ir laaretz  
 v'ladarim aleha b'rachamim,  
 uv'tuvo m'chadeish b'chol yom tamid  
 maaseih v'reishit.  
 Mah rabu maasecha, Adonai,  
 kulam b'chochmah asita,  
 mal'ah haaretz kinyanecha.  
 Titbarach, Adonai Eloheinu,  
 al shevach maaseih yadecha  
 v'al m'orei or she-asita,  
 y'faarucha selah.  
 Or chadash al Tzion ta-ir,  
 v'nizkeh chulanu m'heirah l'oro.  
 Baruch atah, Adonai, yotzeir ham'orot.

בְּרוּךְ אַתָּה, יי  
 אֱלֹהֵינוּ, מִלְּךָ הָעוֹלָם,  
 יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ,  
 עוֹשֵׂה שְׁלוֹם וּבוֹרֵא אֶת-הַכּוֹל.  
 הַמֵּאִיר לְאֶרֶץ  
 וְלְדָרִים עָלֶיהָ בְּרַחֲמִים,  
 וּבְטוֹבוֹ מְחַדֵּשׁ בְּכָל יוֹם תְּמִיד  
 מַעֲשֵׂה בְּרֵאשִׁית.  
 מַה רַבּוּ מַעֲשֵׂיךָ, יי,  
 כֻּלָּם בְּחֹכְמָה עָשִׂיתָ,  
 מְלֵאָה הָאֶרֶץ קִינְיָנֶיךָ.  
 תִּתְבָּרַךְ, יי אֱלֹהֵינוּ,  
 עַל שֶׁבַח מַעֲשֵׂה יָדֶיךָ  
 וְעַל מְאֹרֵי אוֹר שֶׁעָשִׂיתָ,  
 וְיִפְאָרוּךְ סֵלָה.  
 אוֹר חָדָשׁ עַל צִיּוֹן תִּאִיר,  
 וְנִזְכֶּה כְּלָנוּ מִהֲרָה לְאוֹרוֹ.  
 בְּרוּךְ אַתָּה, יי, יוֹצֵר הַמְּאוֹרוֹת.

בְּרוּךְ  
 יוֹצֵר  
 אֱהִיָּה רַבָּה  
 שְׁמוֹעַ  
 וְאַחֲבָתָה  
 לְמַעַן תִּזְכְּרוּ  
 וְיִאֱמַר יי  
 אֱמֶת וְיִצִיב  
 מִי־מִכָּח

PRAISED ARE YOU, Adonai our God, Sovereign of the universe,  
 Creator of light and darkness, who makes peace and fashions all things.  
 In mercy, You illumine the world and those who live upon it.  
 In Your goodness You daily renew creation.  
 How numerous are Your works, Adonai!  
 In wisdom, You formed them all, filling the earth with Your creatures.  
 Be praised, Adonai our God, for the excellent work of Your hands,  
 and for the lights You created; may they glorify You.  
 Shine a new light upon Zion, that we all may swiftly merit its radiance.  
 Praised are You, Adonai, Creator of all heavenly lights.

בְּרוּךְ אַתָּה, יי, יוֹצֵר הַמְּאוֹרוֹת.  
 Baruch atah, Adonai, yotzeir ham'orot.

אוֹר חָדָשׁ עַל צִיּוֹן תִּאִיר Or chadash al Tzion ta-ir . . . Shine a new light upon Zion . . .  
 Classical Reform prayerbook authors in the Diaspora consistently omitted this line with its  
 mention of Zion from the liturgy because of their opposition to Jewish nationalism. With the  
 restoration of this passage to *Mishkan T'filah*, our movement consciously affirms its devotion to  
 the modern State of Israel and signals its recognition of the religious significance of the reborn  
 Jewish commonwealth. David Ellenson

בְּרוּךְ אַתָּה, יי . . . יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ Baruch atah, Adonai . . . yotzeir or uvorei choshech . . .  
 Praised are You, Adonai . . . Creator of light and darkness . . . based on Isaiah 45:7

מַה רַבּוּ Mah rabu . . . How numerous . . . Psalm 104:24