

EILU d'varim she-ein lahem shiur,
she-adam ocheil peiroteihem
baolam hazeh
v'hakeren kayemet lo laolam haba.
V'eilu hein:
kibud av va-eim,
ug'milut chasadim,
v'hashkamat beit hamidrash
shacharit v'ar'vit,
v'hachnasat orchim,
uvikur cholim,
v'hachnasat kalah,
ul'vayat hameit,
v'iyun t'filah,
vahavaat shalom
bein adam lachaveiro.
V'talmud Torah k'neged kulam.

אֵילּוּ דְבָרִים שֶׁאֵין לָהֶם שְׁעוּר,
שֶׁאָדָם אוֹכֵל פְּרוֹתֵיהֶם
בְּעוֹלָם הַזֶּה
וְהַקָּרוֹן קַיָּמֶת לוֹ לְעוֹלָם הַבָּא.
וְאֵלוּ הֵן:
כְּבוֹד אָב וְאִם,
וּגְמִילוּת חֲסָדִים,
וְהַשְׁכָּמַת בֵּית הַמִּדְרָשׁ
שַׁחֲרִית וְעֶרְבִית,
וְהַכְנָסַת אוֹרְחִים,
וּבְקוּר חוֹלִים,
וְהַכְנָסַת כֹּלֵה,
וּלְוִיַת הַמֵּת,
וְעִיּוֹן תְּפִלָּה,
וְהַבָּאָת שְׁלוֹם
בֵּין אָדָם לַחֲבֵרוֹ.
וְתַלְמוּד תּוֹרָה כְּנֶגֶד כֻּלָּם.

ציצת
מהטובו
אשר יצר
אלהי נשמה
נשים בכל יום
לעסוק
והערב נא
אלו דברים
קדיש דרבנן

"We join in English at the bottom of the page."

THESE ARE THINGS that are limitless, of which a person enjoys the fruit of the world, while the principal remains in the world to come. They are: honoring one's father and mother, engaging in deeds of compassion, arriving early for study morning and evening, dealing graciously with guests, visiting the sick, providing for the wedding couple, accompanying the dead for burial, being devoted in prayer, and making peace among people. But the study of Torah encompasses them all.

כְּבוֹד אָב וְאִם *Kibud av va-eim* — honoring one's father and mother. What can it mean to honor? Sometimes honoring one's parent is not easy. The word *כְּבוֹד* *kibud*, honor, has as its root *כָּבַד* *kaveid* — heavy; it can be a burden to honor another. In honoring those who have given us life or sustenance, we honor the Source of Life. *Elyse D. Frishman*

וְהַשְׁכָּמַת בֵּית הַמִּדְרָשׁ *V'hashkamat beit hamidrash* . . . arriving early for study . . . The Rabbis understood this to convey enthusiasm and earnestness. *Yoel Kahn*

תַּלְמוּד תּוֹרָה *Talmud Torah*, the study of Torah offers the knowledge of what is right and how to live justly. Jewish study includes the expectation that the lessons will be applied to life.

אֵילּוּ דְבָרִים *Eilu d'varim* . . . These are the things . . . based on Peah 1:1

שֶׁאָדָם אוֹכֵל *She-adam ocheil* . . . of which a person enjoys . . . *Shabbat 127a*