

ATAH gibor l'olam, Adonai,
m'chayeh hakol (meitim) atah,
rav l'hoshia.

ATZERET – SIMCHAT TORAH

Mashiv haruach umorid hagashem.

PESACH / SHAVUOT / SUKKOT

Morid hatal.

M'chalkeil chayim b'chesed,
m'chayeh hakol (meitim)
b'rachamim rabim, someich noflim,
v'rofei cholim, umatir asurim,
um'kayem emunato lisheinei afar.
Mi chamocha baal g'vurot
umi domeh lach, melech meimit
um'chayeh umatzmiach y'shuah.
V'ne-eman atah l'hachayot hakol (meitim).
Baruch atah, Adonai, m'chayeh hakol (hameitim).

אַתָּה גִּבּוֹר לְעוֹלָם, אֲדֹנָי,
מְחַיֶּה הַכּוֹל (מֵיַתִּים) אַתָּה,
רַב לְהוֹשִׁיעַ.

ATZERET – SIMCHAT TORAH

מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם.

PESACH / SHAVUOT / SUKKOT

מוֹרִיד הַחֵטל.

מְכַלְכֵּל חַיִּים בְּחֶסֶד,
מְחַיֶּה הַכּוֹל (מֵיַתִּים)
בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים,
וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים,
וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עֶפְרַיִם.
מִי כְמוֹךָ בֵּעַל גְּבוּרוֹת
וּמִי דוֹמֶה לָךְ, מְלֶכֶךְ מֵמִית
וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה.
וְנֶאֱמָן אַתָּה לְהַחְיֹת הַכּוֹל (מֵיַתִּים).
בְּרוּךְ אַתָּה, יְיָ, מְחַיֶּה הַכּוֹל (הַמֵּיַתִּים).

אבות ואמהות
גבורות
קדשה
קדשת היום
עבודה
הודאה
שלום
תפלת הלב

YOU are forever mighty, Adonai; You give life to all (revive the dead).

ATZERET – SIMCHAT TORAH — You cause the wind to shift and rain to fall.

PESACH / SHAVUOT / SUKKOT — You rain dew upon us.

You sustain life through love, giving life to all (reviving the dead) through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all (reviving that which is dead)?

Blessed are You, Adonai, who gives life to all (revives the dead).

בְּרוּךְ אַתָּה, יְיָ, מְחַיֶּה הַכּוֹל (הַמֵּיַתִּים).

Baruch atah, Adonai, m'chayeh hakol (hameitim).

For Morning or Afternoon K'dushah, turn to pages 476–477.

The גְּבוּרוֹת G'vurot emphasizes God's ability to renew us in the future. The resurrection of the dead, which may be taken literally, is best understood as a powerful metaphor for understanding the miracle of hope. Winter gives way to spring. *Judith Z. Abrams*